

Attorney Docket No. ASMINT.017AUS

Date: June 27, 2001

Page 1

06/27/01
16945 U.S. PTO16903 U.S. PTO
09/893176
06/27/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Albert Hasper**

For:

RESOURCE CONSUMPTION CALCULATOR

Enclosed are the following:

- (X) This application claims priority under 35 U.S.C. § 119 (e) to prior Provisional Application No. 60/272,393, filed February 28, 2001.
- (X) 11 sheet(s) of drawing;
- (X) Recordation form cover sheet with 1-page assignment;
- (X) A power of attorney form and copy of assignment;
- (X) Initial signed declaration by inventor(s);

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	37 - 20 =	17 ×	\$18	\$306
Independent Claims	3 - 3 =	0 ×	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$0
TOTAL FILING FEE				\$1,016

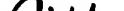
PATENT

Attorney Docket No. ASMINT.017AUS

Date: June 27, 2001

Page 2

- (X) A check in the amount of \$1,016 to cover the filing fee;
 - (X) A check in the amount of \$40 to cover the assignment recording fee;
 - (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410; and
 - (X) A return prepaid postcard.


Adeel S. Akhtar
Registration No. 41,394
Attorney of Record

Adeel S. Akhtar

Registration No. 41,394

Attorney of Record

W:\DOCS\ASA\ASA-9425.DOC

062701

06-28-01

Knobbe Martens Olson & Bear LLP

Intellectual Property Law



620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

Adeel S. Akhtar
415-217-8384
aakhtar@kmob.com



Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : ASMINT.017AUS

Applicant(s) : Albert Hasper

For : RESOURCE CONSUMPTION
CALCULATOR

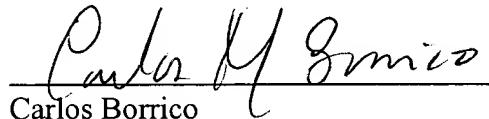
Attorney : Adeel S. Akhtar

"Express Mail"
Mailing Label No. : EL544396116US

Date of Deposit : June 27, 2001

I hereby certify that the accompanying

Specification in 14 pages; 11 sheets of drawings; SIGNED Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet and Assignment in 2 pages; Power of Attorney by Assignee in 2 pages; Check(s) for Filing Fee(s); Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Carlos Borrico

W:\DOCS\ASA\ASA-9426.DOC
062701

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231